



**CITY OF DAVIS
CITY COUNCIL MEETING AGENDA
COMMUNITY CHAMBERS, 23 RUSSELL BOULEVARD, DAVIS, CA 95616
TUESDAY, FEBRUARY 17, 2026
6:30 P.M.**

Members of the City Council:

Donna Neville, Mayor

Gloria Partida, Vice Mayor

Josh Chapman

Linda Deos

Bapu Vaitla

Daryel Dunston, City Manager

Inder Khalsa, City Attorney

PLEASE NOTE – The numerical order of items on this agenda is for convenience of reference; times listed are estimates. Items may be taken out of order upon request of the Mayor or Council Members. A 4/5 vote of the Council is required to begin consideration of a new item of business after 11:30 p.m.

Roll Call

Approval of Agenda

Item 1

6:30 Ceremonial Presentation: Swearing-in Ceremony for Fire Chief Paul Swanson

Item 2

6:35 A. City Manager Brief Announcements

B. City Council Brief Announcements and Liaison Reports from Various 2x2 Meetings and Commission/Board/Inter-jurisdictional Assignments

C. City Council Indication of Intent to Pull Item(s) from the Consent Calendar for Discussion

Item 3

6:40 **Public Comments**

The Public Comments section is for the City Council to receive comments; except for brief questions for clarification, no discussion or action may be taken on any item that is not listed on the agenda. Public comment may be continued to the end of the meeting if the time allotted for public comment expires.

IN PERSON PUBLIC COMMENTS:

Any member of the public may address the City Council on matters not listed on this agenda, or on matters listed on the consent calendar. If possible, residents should reserve their comments for regular matters listed on this agenda until the time the item is considered by the Council. Speakers will be asked to line up at the podium and state their name for the record. Comments are limited to no more than 2 minutes per speaker.

WRITTEN AND VOICEMAIL PUBLIC COMMENTS:

1. Submit written public comments to CityCouncilMembers@cityofdavis.org. Emails are distributed to City Council and staff. To ensure the City Council has the opportunity to review information prior to the meeting, send emails by 3:00 p.m. on the meeting date.
2. Submit comments by voicemail prior to the meeting: Call the city's dedicated phone line (530) 757-5693 to leave a voicemail message for public comment. Staff will play comments during the appropriate agenda item. **Comments will be accepted from 12:00 noon until 4:00 p.m. on the day of the meeting. Voicemail public comments will not be accepted after 4:00 p.m.** Speakers will be limited to no more than two minutes.

Note: You must leave a separate voicemail for each item you wish to comment on. Please indicate your name and which item you are speaking about.

Item 4

Consent Calendar

6:55 All matters listed under the Consent Calendar are considered routine and non-controversial, require no discussion and are expected to have unanimous Council support, and may be enacted by the Council in one motion in the form listed below. There will be no separate discussion of these items; however, before the Council votes on the motion to adopt, members of the Council, staff, or the public may request that specific items be removed from the Consent Calendar for separate discussion and action. Item(s) removed will be discussed later in the meeting as time permits.

- A. Second Reading: Ordinance Adding Article 26.12 to the Davis Municipal Code Regarding the Permitting of the Safe Parking Program
Recommendation: Adopt (Introduced 02/03/2026).
- B. Second Reading: Ordinance Amending Various Sections of the City of Davis Municipal Code to Clarify and Update Specified Provisions in Chapters 12, 13, 22, 24, 26, 27, and 39
Recommendation: Adopt (Introduced 02/03/2026).
- C. Approval to Continue Construction Contract with Eaton Drilling for Emergency Cleaning and Rehabilitation of Potable Water Well #33 (*Assistant City Manager Stan Gryczko*)
Recommendation: Reaffirm that due to the necessity of ensuring potable water wells are available for use, there is not time to allow the utilization of public bidding, and the emergency cleaning and rehabilitation of potable water Well #33 can continue with Eaton Drilling.
- D. Quarterly Treasurer's Report for the Period Covering October 1, 2025 to December 31, 2025 (*Finance Director Alberto Preciado/Finance Manager Kiran Sanghera-Rutherford*)
Recommendation: Accept the Treasurer's Report.

- E. Commission Minutes:
1. Open Space and Habitat Commission Meeting of December 1, 2025
 2. Police Accountability Commission Meeting of December 1, 2025
 3. Transportation Commission Meeting of February 9, 2026
- Recommendation: Informational.

Regular Calendar

See above instructions for public comments

Item 5

7:00 Analysis of Potential Alternative Locations to Site a Davis Daytime Respite Center (*Assistant City Manager Stan Gryczko/Social Services & Housing Director Dana Bailey*)

Recommendation:

1. Receive a follow up report to the November 18, 2025 presentation, including:
 - a. An analysis of potential alternative locations to site a respite center including but not limited to the Civic Center gym;
 - b. Costs estimates to make locations respite ready and plan to address relationship with surrounding neighborhood.
2. Direct staff to adopt one (or some combination) of the following options regarding respite operations:
 - a. Close and discontinue operations at 530 L Street site;
 - b. Close and discontinue operations at 530 L Street site; provide appointment-based case navigation services through existing outreach and strengthen partnerships with existing respite providers through a dedicated referral and transportation system;
 - c. Continue operations at 530 L Street in its current capacity as a navigation center;
 - d. Continue operations providing basic-need only (showers, laundry, place to rest) at 530 L Street site;
 - e. Continue operations providing basic needs only (showers, laundry, place to rest) at a TBD site;
 - f. Select an independent contractor to oversee operations at TBD site.
3. Prioritize an operational decision before committing to capital site investments.
4. Maintain continuity of operations in its current capacity at the current site through June 30, 2026.
5. Continue to monitor alternative location opportunities.

Item 6

8:45 Consideration of Resolution to End Engagement With Musk-Controlled Companies and to Encourage CalPERS to Divest Stock in These Companies (*City Manager Daryel Dunston*)

Recommendation: Provide direction to staff regarding the draft resolution.

Item 7

- 9:00 A. AB 1234 Reporting of Meetings Attended at City Expense
B. City Council Long Range Calendar. The calendar is a fluid working document used to support efficient and effective meetings and is subject to change. At this time, Council may request items be placed on a future meeting agenda.

Adjournment.

The foregoing agenda for the February 17, 2026 meeting of the Davis City Council was delivered to each Councilmember and posted on the outside public bulletin board at City Hall, 23 Russell Boulevard on February 12, 2026, and made available to the public during normal business hours.

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Meetings are also televised live on City of Davis Government Channel 16 (available to those who subscribe to cable television) and replayed at the following times: Wednesday at 9:00 a.m.; Thursday at 7:00 a.m., 1:00 p.m. and 7:00 p.m.; and Saturday at 1:00 p.m.

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- Staff recommendations are guidelines to the City Council. On any item, the Council may take action which varies from that recommended by staff.
- The City does not transcribe its proceedings. Anyone who desires a verbatim record of this meeting should arrange for a court reporter or for other acceptable means of recordation. Such arrangements will be at the sole expense of the individual requesting the recordation.
- For questions about this agenda, call the City Clerk's Office 530-757-5648 or email Clerkweb@cityofdavis.org.