**CITY OF DAVIS**

**2020-2021 COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION**

**PART ONE:**

**Organization Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PART TWO:**

**Proposed Project Location:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If the project is a capital project, an economic development activity or a target area project, include a copy of the map showing the project areas boundaries, the census tracts/block groups (ct/bg) and the low/mod percentage in each ct/bg.)

**Total Proposal Request: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minimum Request: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CDBG Eligible Category: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(See List A in Application Packet)

**National Objective Compliance/Low and Mod Benefit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(See List B in Application Packet)

**City Council Identified Critical Needs:** (See List C in Application Packet)

1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Beneficiary Information:**

**\_\_\_\_\_\_\_\_\_\_\_** Total number of beneficiaries in proposed project

**\_\_\_\_\_\_\_\_\_\_\_** Number of beneficiaries in program to be served with **CDBG** funds

**\_\_\_\_\_\_\_\_\_\_\_** Percentage of the **CDBG** beneficiaries with low/moderate income

**\_\_\_\_\_\_\_\_\_\_\_** Cost ($) per **CDBG** beneficiary (CDBG Request/CDBG Beneficiaries) **CITY OF DAVIS**

**\_\_\_\_\_\_\_\_\_\_\_**Unit of service to determine cost per beneficiary (meal, grocery bag, kit, hour, day/night,

week, etc) (Public Services Only)

**2020-2021 COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION**

**PART THREE: Scope of Proposal**

**a.  Need/Target Group**(Describe the need for the activity and the group being served)

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|  |

**b.  Project Description/Benefit**  (Activity Summary:  Describe the activities of the proposed budget and benefit)

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| --- |
|  |

**c.  Outreach** (Describe the outreach your organization will provide for the CDBG-funded project, as well as provide a list of the languages currently included in your organizational outreach)

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| --- |
|  |

**d.  Organizational Capacity**(Summarize your organizational capacity for the proposed project)

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**e.  Partnerships and Other Resources** (List other agencies you collaborate with and indicate whether or not your proposed project is duplicative of other projects operated by local public or non-profit organizations)

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| --- |
|  |

**PERFORMANCE MEASUREMENTS AND SCHEDULE**

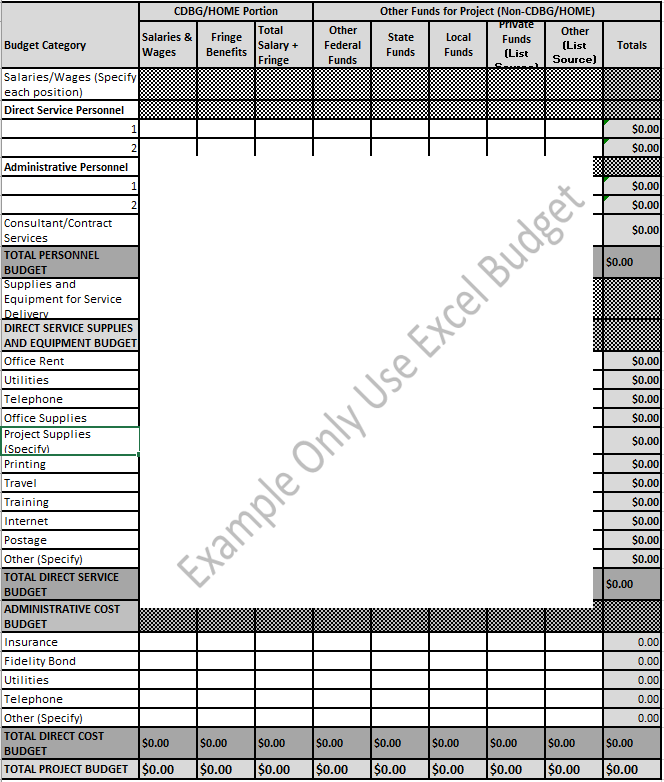
|  |  |  |  |
| --- | --- | --- | --- |
| **ACTIVITY**  (What the program does to fulfill its mission) | **INDICATOR**  (The direct products of program activities)  **SERVICE #s** | **OUTCOME**  (Benefits that result from the program) | **COMPLETION DATE**  (When the specific task is completed) |
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**CITY OF DAVIS**

**COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

BUDGET SUMMARY FOR PROPOSED PROJECT***\****

**\* Please use Project Budget Summary Excel form available on the City of Davis website and revise budget items as needed**



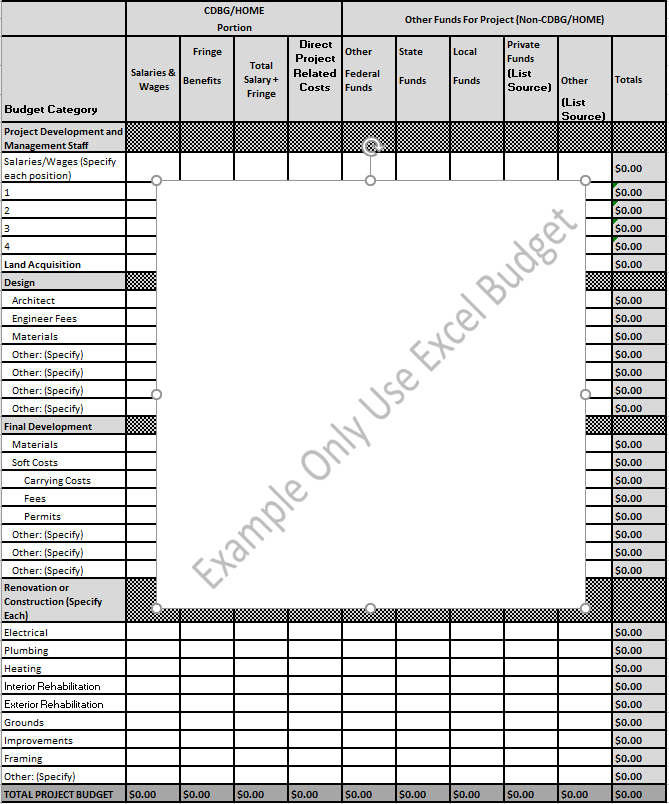
**All applicants are requested to submit a copy of their organization’s Operating Budget.**

**CITY OF DAVIS**

**COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

CAPITAL PROJECT BUDGET SUMMARY\*

**\* Please use Capital Budget Summary Excel form available on the City of Davis website and revise budget items as needed**



**All applicants are requested to submit a copy of their organization’s Operating Budget.**