



**NOTICE OF ELECTION AND FINAL DATE FOR FILING ARGUMENTS  
FOR OR AGAINST CITY MEASURES TO BE SUBMITTED TO THE ELECTORS  
OF THE CITY OF DAVIS ON JUNE 5, 2018**

NOTICE IS HEREBY GIVEN that a General Municipal Election will be held in the City of Davis on **Tuesday, June 5, 2018** for the following Officers and Measures:

**For 2 Members of the City Council                      (Full term of four years)**

<b>CITY OF DAVIS MEASURE “H”</b>	
Shall Ordinance 2521, which renews the existing Park Maintenance Tax of \$49 per year on residential units and on non-residential units in amounts specified in the Ordinance, for 20 years, adds an annual 2% inflator, and is expected to generate \$1.4 million in the first year to fund maintenance of parks, street trees, greenbelts, bike paths, medians, public landscaping, urban wildlife and habitat, swimming pools, and public recreational facilities, be adopted?	YES
	NO

<b>CITY OF DAVIS MEASURE “I”</b>	
Shall Ordinance 2522 be adopted to add Article 15.21 to the Davis Municipal Code to establish a Street and Bike Path Maintenance Tax of \$99 per year on residential units and on non-residential units in amounts specified in the Ordinance, to fund maintenance of streets, bike lanes and paths, sidewalks, and related transportation infrastructure, which is estimated to raise \$2.8 million, with a 2% annual inflator, for a period of 10 years?	YES
	NO

<b>CITY OF DAVIS MEASURE “J”</b>	
Shall Resolution 18-023 amending the Davis General Plan to change the land use designation for the Nishi property from Agriculture to Medium High Density Residential and Natural Habitat Area, as set forth in the Resolution and establishing the Baseline Project Features for development of the Nishi Project be approved?	YES
	NO

**NOTICE IS FURTHER GIVEN** that, pursuant to section 9282 of the California Elections Code, the legislative body of the City, or any member or members thereof authorized by the body, or any individual voter who is eligible to vote on the measure, or a bona fide association of citizens, or any combination of voters and associations, may file written arguments for or against the City measures.

Arguments must be submitted to the City Clerk, 23 Russell Boulevard, Suite 1, Davis, CA, 95616, **no later than 5:00 p.m. on March 9, 2018**, which has been determined by the elections official to be a reasonable date based upon the time necessary to prepare and print the arguments and Voter Information Guide for the election. No argument shall exceed 300 words in length and must be accompanied by the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization and the printed name and signature of at least one of its principal offices who is the author of the argument, for or against the City measures.

One argument for and one argument against the City measures will be selected for printing and distribution to the voters with the sample ballot. Arguments may be changed or withdrawn until and including the date fixed by the City Clerk.

**NOTICE IS FURTHER GIVEN** that rebuttal arguments, not to exceed 250 words in length, may be submitted by the author or a majority of the authors of an argument or the author(s) may authorize in writing another person or persons to prepare, submit, or sign a rebuttal argument, to the City Clerk accompanied by the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the argument, **no later than 5:00 p.m. on March 19, 2018**.

For more information on filing arguments and rebuttals and specific formatting, contact the City Clerk's Office at (530) 757-5648.

**NOTICE IS FURTHER GIVEN** that any impartial analysis, direct argument or rebuttal argument filed under the authority of the California Elections Code will be available for public examination in the City Clerk's Office for not less than 10 calendar days from the filing deadlines.