

**BRETTON WOODS PHASE 1
MAP NO. 5199**

SYCAMORE GROVE

COMMUNITY CLUBHOUSE

AMENITY

POOL

BBQ PIT

MIXED-USE / FITNESS CENTER

MIXED-USE / OFFICE

MIXED-USE / RESTAURANT

RISLING STREET

REMAINDER

COMMUNITY GATHERING PARK

THOMSON LOOP

WATER KEYNOTES

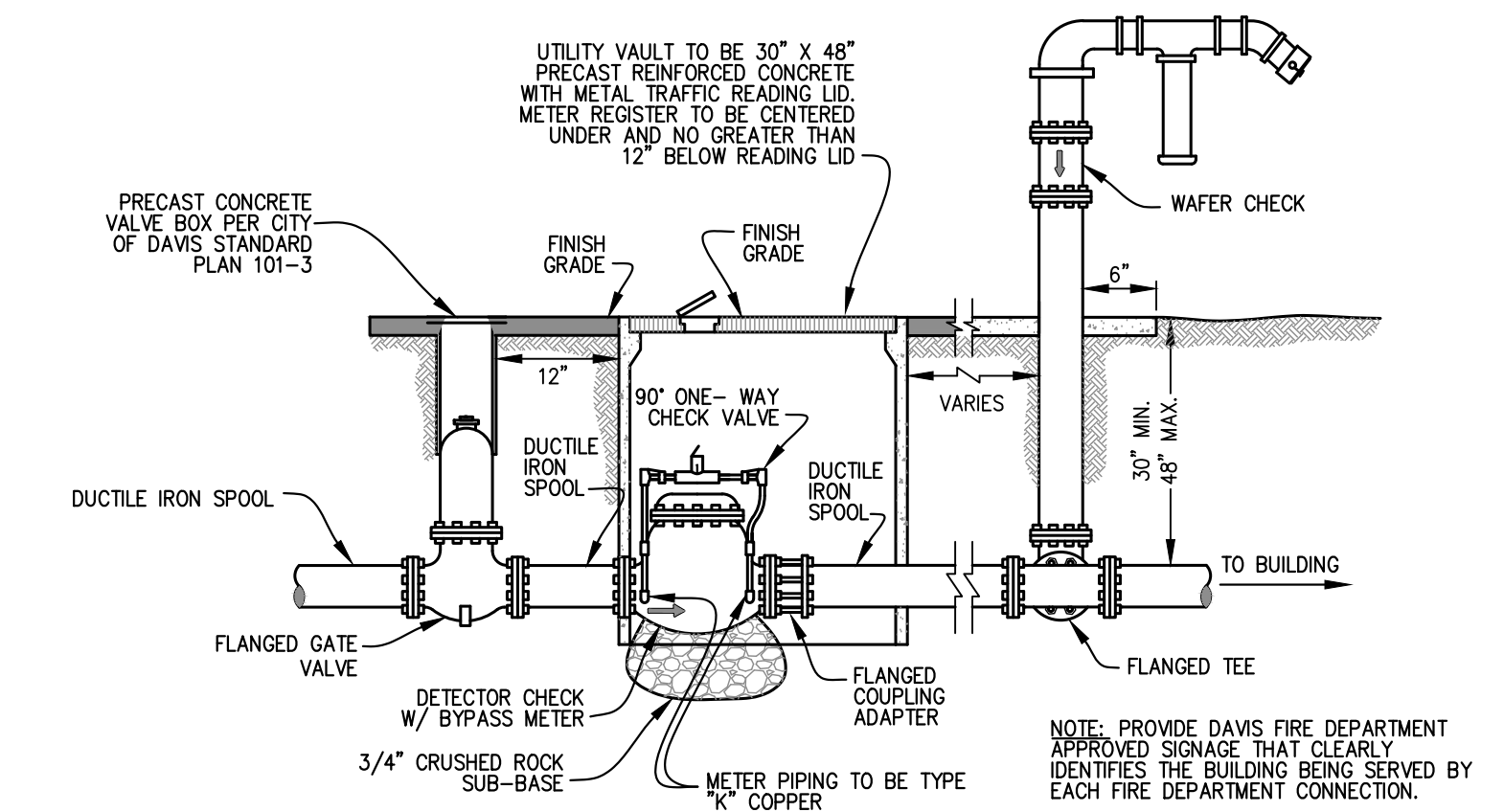
- (W1) PLACE WATER PIPE PER CITY OF DAVIS STANDARD PLAN 201-1. SIZE PER PLAN.
- (W2) INSTALL WATER VALVE AND VALVE BOX PER CITY OF DAVIS STANDARD PLAN 101-2 (SIZE TO MATCH PIPE).
- (W3) INSTALL WATER METER AND BACKFLOW PREVENTION ASSEMBLY PER CITY OF DAVIS STANDARD PLANS 101-6 AND 101-11 (SIZE TO MATCH PIPE).
- (W4) INSTALL 2" DOMESTIC WATER SERVICE TO WITHIN 5 FEET OF THE BUILDING PER CITY OF DAVIS STANDARD PLAN 101-5.
- (W5) PROVIDE HOT AND COLD WATER SERVICES TO TRASH ENCLOSURE.

FIRE KEYNOTES

- (F1) INSTALL FIRE HYDRANT AND VALVE PER CITY OF DAVIS STANDARD PLAN 101-1.
- (F2) PLACE 8" FIRE WATER PIPE PER CITY OF DAVIS STANDARD PLAN 201-1.
- (F3) INSTALL DOUBLE CHECK BACKFLOW ASSEMBLY PER CITY OF DAVIS STANDARD PLAN 101-9.
- (F4) INSTALL FIRE DEPARTMENT CONNECTION PER DETAIL ON THIS SHEET. MAINTAIN 36" COVER.
- (F5) INSTALL FIRE WATER SERVICE AND GATE VALVE PER DETAIL ON THIS SHEET. CONTRACTOR TO VERIFY SIZE, NUMBER, AND LOCATIONS OF THE BUILDING POINTS OF CONNECTION WITH PLUMBING PLANS.
- (F6) INSTALL 6" FIRE WATER LINE BETWEEN THE FIRE DEPARTMENT CONNECTION AND THE FIRE WATER SERVICE TO THE BUILDING PAST THE POST INDICATOR VALVE PER DETAIL ON THIS SHEET. MAINTAIN 36" MINIMUM COVER.

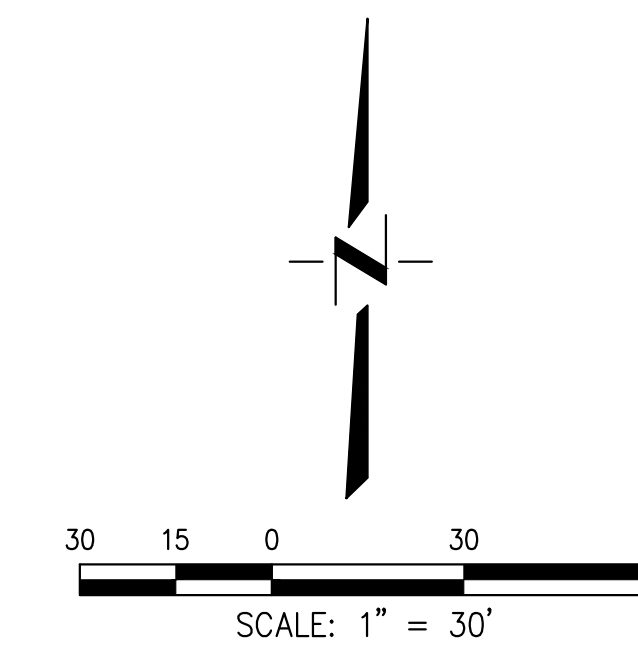
LEGEND

- PROPOSED WATER VALVE AND PIPE
- PROPOSED WATER SERVICE LOCATION
- PROPOSED FIRE DEPARTMENT CONNECTION
- FW— PROPOSED FIRE WATER PIPE
- PROPOSED CHECK VALVE



FIRE DEPARTMENT CONNECTION

NTS



FIRE WATER EXHIBIT

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		DESCRIPTION:	FIRE WATER EXHIBIT
		DATE:	01/29/2021
		BY:	KM
		JOB NO:	1594.01.23
	SCALE:	1" = 30'	
			SHEET 1

S:\Projects\1594\1594-01-23-FIRE WATER EXHIBIT.dwg - EXH-1/29/2021 - 10:16AM Plotted by: keenan