



**4<sup>TH</sup> OF JULY CELEBRATION 2019**  
**DAVIS NON-PROFIT VENDOR APPLICATION (\$67)**  
**FEE IS WAIVED IF NOT SELLING FOOD OR ITEMS**

Vendors will be accepted based on space availability but we ask that you return this completed document no later than Friday, May 31, 2019.

Group Name \_\_\_\_\_ Non-profit ID \_\_\_\_\_

Group's representative in charge of concessions \_\_\_\_\_

Address of group's representative \_\_\_\_\_

Home phone \_\_\_\_\_ Work phone \_\_\_\_\_ E-mail \_\_\_\_\_

I/we will not be selling food or items. I/we will distribute the following items/information for free:  
 \_\_\_\_\_

Payment Method: <input type="checkbox"/> <b>Cash</b> <input type="checkbox"/> <b>Check or Money Order</b> (Payable to 'City of Davis')			<input type="checkbox"/> <b>VISA or MasterCard</b>	
_____ <small>CARD NUMBER (for mail in or faxed forms)</small>	_____ <small>Security Code</small>	_____ <small>Expiration Date</small>	_____ <small>MONTH</small>	_____ <small>YEAR</small>
Cardholder Name (please print)			Cardholder Signature	

**Did you participate in the Fourth of July event last year?** \_\_\_\_\_ **If so, what did you sell?** \_\_\_\_\_  
 Please be specific regarding items you wish to sell. Attach another sheet if additional space is needed. Vendors may sell up to 2 items without competition. Priority will be given to the group that sold the item the previous year

**Food and Concession Choices**

- First Item: \_\_\_\_\_ Second Item: \_\_\_\_\_

**Game and Concession Choices**

- First Item: \_\_\_\_\_ Second Item: \_\_\_\_\_

**Booth Size**

- The smaller size should be large enough to accommodate most groups. Please indicate the size of booth your group needs.

11' x 12'                       11' x 24'                      Comments \_\_\_\_\_

Returning vendors will be placed in the same booth space as last year, unless a change is requested.

**Electrical Needs**

- Please indicate your electrical needs:
- | Appliance/Equipment | Voltage | AMPS |
|---------------------|---------|------|
|                     |         |      |
|                     |         |      |

- Booth placement is based on voltage and amps calculations.
- If additional appliances or equipment are required, please notify the Department no less than 1 month in advance.

Return application to:    Davis Senior Center/4<sup>th</sup> of July Application  
 646 A Street  
 Davis CA 95616