

**2018-2020 COUNCIL LIAISONS / CITY OF DAVIS COMMISSIONS, COMMITTEES, BOARDS & INTERJURISDICTIONAL**

CITY COMMISSION LIAISONS		DATE	TIME	LOCATION	Arnold	Carson	Frerichs	Lee	Partida	Staff Contact	Contact Phone
1	Bicycling, Transportation & Street Safety Comm	2nd Thurs	5:30 p.m.	Senior Center, 646 A Street		A		R		Brian Mickelson	747-5883
2	Civic Arts Commission	2nd Mon	7:15 p.m.	CC Conference Room	R				A	Rachel Hartsough	747-5640
3	Finance & Budget Commission	2nd Mon	6:30 p.m.	Community Chambers		R			R	Pam Day	747-5826
4	Historical Resources Management Commission	3rd Mon	7:00 p.m.	Senior Center, 646 A Street	A				R	Ike Njoku	757-5610
5	Human Relations Commission	4th Thurs	6:30 p.m.	Senior Center, 646 A Street			A		R	Carrie Dyer	747-5863
6	Natural Resources Commission	4th Mon	6:30 p.m.	CC Conference Room			R		A	Kerry Loux	757-5610
7	Open Space & Habitat Commission	1st Mon	6:30 p.m.	CC Conference Room			A	R		Tracie Reynolds	757-5669
8	Planning Commission	2nd/4th Wed	7:00 p.m.	Community Chambers		A	R			Sherri Metzker	757-5610
9	Police Accountability Commission	1st Mon	6:30 p.m.	Community Chambers			R		R	Kelly Stachowicz	747-5802
10	Recreation & Parks Commission	3rd Wed	6:30 p.m.	Community Chambers	A	R				Christine Helweg	747-5861
11	Senior Citizens Commission	2nd Thurs	2:30 p.m.	Community Chambers		R		A		Maria Lucchesi	757-5696
12	Social Services Commission	3rd Mon	7:00 p.m.	Community Chambers		A		R		Ginger Hashimoto	747-5809
13	Tree Commission	3rd Thurs	5:30 p.m.	1818 Fifth St		A				Robert Cain	757-5656
14	Utilities Commission	3rd Wed	6:30 p.m.	CC Conference Room		A	R		R	Stan Gryczko	747-8292
<b>TOTAL COMMISSIONS (Regular)</b>					1	3	4	3	5		
COMMITTEES/TIME LIMITED TASK FORCES		DATE	TIME	LOCATION	Arnold	Carson	Frerichs	Lee	Partida	Staff Liaison	Contact Phone
1	Unitrans Advisory Committee	4/yr	TBD	Public Works Conf. Room		A			R	Brian Abbanat	757-7301
2	Downtown Plan Advisory Committee	Thurs. various	7:00 p.m.	Senior Center, 646 A Street		R		R		Eric Lee	757-5610
<b>TOTAL COMMITTEES (Regular)</b>					0	1	0	1	1		
CITY COUNCIL 2x2 COMMITTEES		DATE	TIME	LOCATION	Arnold	Carson	Frerichs	Lee	Partida	Staff Liaison	Contact Phone
1	City - Chamber/DD/YCVB 2x2 & 2x4 (combined)	4th Mon, 4/yr	4:00 p.m.	Community Chambers		R			R	Diane Parro*	747-5803
2	City - DJUSD 2x2	3rd Wed	5:30 p.m.	526 B Street, City Hall Conf. Rm	R			R		Kelly Stachowicz	747-5802
3	City - Yolo County 2x2	2nd Wed	12:00 p.m.	Community Chambers	R	R				Stachowicz/Parro	747-5803
4	City - Yolo County - UC Davis 2x2x2	Varies	Varies	Varies			R	R		Mike Webb	757-5602
* Ex Officio DD, YCVB: Diane Parro											
<b>TOTAL 2X2 COMMITTEES (Regular)</b>					2	2	1	2	1		
INTERJURISDICTIONAL APPOINTMENTS		DATE	TIME	LOCATION	Arnold	Carson	Frerichs	Lee	Partida	Staff Liaison	Contact Phone
1	ASUCD Senate**	Every Thurs	6:10 p.m.	UCD MU-Mee Room 3rd Flr	A	R				Stacey Winton	757-5661
2	Chamber of Commerce GRC**	1st/3rd Wed	4:00 p.m.	Chamb of Comm, 604 3rd St		R			A	Ash Feeney	757-5610
3	Chamber of Commerce Board (non-voting liaison)	4th Thurs	11:30 a.m.	Chamb of Comm, 604 3rd St		R				Ash Feeney	757-5610
4	Greater Sacramento Economic Council	Quarterly	9:00 a.m.	Varies				R		Ash Feeney	757-5610
5	Yolo County LAFCO **	4th Thurs	9:00 a.m.	County BoS Chambers, Wldd	R					Mike Webb	757-5602
6	Lower Putah Creek Coord. Comm. (LPCCC)**	2nd Thurs	3:30 p.m.	Alternate (Vaca. & Davis)	A				R	John McNerney	757-5680
7	SACOG	3rd Thurs	9:30 a.m.	Sacramento	A		R			Mike Webb/ Bob Clarke	747-5881 / 757-5636
8	Water Resource Association (WRA)	3rd Mon	3:00 p.m.	Woodland Community Center		A		R		Richard Tsai/Stan	747-5671
9	Woodland Davis Clean Water Agency JPA	3rd Thurs	3:00 p.m.	Alternate (Wldd & Davis)	R			R		Stan Gryczko	747-8392
10	Yolo County Transit District (also CCJPA)	2nd Mon	7:00 p.m.	350 Industrial Way, Woodland			R		A	Bob Clarke	757-5636
11	CCJPA (non-city appt.; request to YCTD)						R		A	Bob Clarke	757-5636
12	Yolo Habitat Conservancy	3rd Mon	5:30 p.m.	Yolo Cnty Conf. Room	R				A	Tracie Reynolds	757-5669
13	Yolo Solano Air Quality Management District	2nd Wed.	9:00 a.m.	1947 Galileo #103, Davis		A			R	Mitch Sears	747-5888
14	Yolo County Housing	3rd Thurs	2:00 p.m.	County BoS Chambers, Wldd	R					Ginger Hashimoto	747-5809
15	Yolo County Homelessness Plan Executive Commission	TBD			R					TBD	
16	Valley Clean Energy Alliance	2nd Thurs	5:30 p.m.	Alternate (Woodland & Davis)		R	R		A	Mitch Sears	747-5888
17	Yolo County Waste Advisory Committee **	4th Thurs	3:30 p.m.	44090 Co Rd 28H, Woodland	-	-	-		-	Richard Tsai/Stan	747-5671
18	Yolo Subbasin Ground Water Agency	3rd Mon, 4/yr	3:30 p.m.	2001 East Street, Woodland	A			R		Gryczko (Alt)	747-5671
** Non-electeds may serve as liaisons. YCWAC: Staff appointed as regular member (in lieu of elected).											
** No alternate necessary											

<b>TOTAL INTERJURISDICTIONAL (Regular)</b>					5	4	4	4	2		
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<b>CITY COUNCIL AD HOC SUBCOMMITTEES</b>		<b>DATE</b>	<b>TIME</b>	<b>LOCATION</b>	<b>Arnold</b>	<b>Carson</b>	<b>Frerichs</b>	<b>Lee</b>	<b>Partida</b>	<b>Staff Liaison</b>	<b>Contact Phone</b>
1	Subcommittee on City Attorney Evaluation	As needed						R	R	Kelly Stachowicz	747-5802
2	Subcommittee on Legislation	As needed				R	R			Ginger Hashimoto	747-5809
3	Subcommittee on Commissions	As needed					R	R		Kelly Stachowicz	747-5802
4	Subcommittee on UCD Long Range Development Plan	As needed					R	R		Mike Webb	747-5881
5	Subcommittee on Animal Services and Contract	As needed					R	R			
6	Subcommittee on South Davis Library*	As needed			R	R				Kelly Stachowicz	747-5802
7	Subcommittee on Rental Resources	As needed					R	R		Stacey Winton	757-5661
8	Subcommittee for tax-share agreements with Yolo County = Yolo Co 2x2 reps)	As needed			R	R				Mike Webb	747-5881
9	Subcommittee on Fiscal Sustainability/Pavement Management	As needed				R			R		747-5820
10	Subcommittee on Plaza 2555 Apartments	As needed				R			R	Ash/Mike	747-5654
11	Subcommittee on RFP- Pacifico	As needed					R		R	Kelly Stachowicz	747-5802
12	Aggie Research Campus Proposal	As needed				R			R		
	*Follow up potential 2x2 body										
<b>TOTAL SUBCOMMITTEES</b>					2	6	6	5	5		
<b>TOTAL</b>					10	16	15	15	14		

Last updated 1/17/2020